

# • DOLPHIN • WAHOO • KING • COBIA • TUNA •

*Come Fish With Us!*

## *The 9<sup>th</sup> Annual "Walk On Water" Salt Water Fishing Tournament*

*We look forward to seeing you on the water!*

### *Eligible Fish*

Dolphin • Wahoo • King • Cobia • Tuna (Blackfin Only)  
Ten Pound minimum on all fish. All State Size and Quantity Limits Apply. All Florida Laws will be enforced by Florida Marine Patrol.

### *Awards*

- 1<sup>st</sup> Place** ..... **\$1,500 Cash, plus Trophy**
- 2<sup>nd</sup> Place** ..... **\$1,000 Cash, plus Trophy**
- 3<sup>rd</sup> Place** ..... **\$750 Cash, plus Trophy**
- 4<sup>th</sup> Place** ..... **\$500 Cash, plus Trophy**
- 5<sup>th</sup> Place** ..... **\$250 Cash, plus Trophy**
- Top Junior Angler ...1st, 2nd, & 3rd place...** **Cash, plus Trophy**

### *Great Door Prizes and Raffles!*

### *Tournament Schedule*

**Friday, July 31<sup>st</sup>, 2009**

Kick-off Party and Captains Meeting  
St. Coleman's Parish Hall

1200 South Federal Highway, Pompano Beach, FL 33062  
6:00PM – 9:00PM. Captain's Meeting will start at 6:30PM

**Saturday, August 1<sup>st</sup>, 2009**

Lines in at 7:00AM

Weigh-in will be held from 2:00PM – 4:00PM  
Alsdorf Boat Ramp, 2901 N.E. 14<sup>th</sup> St., Pompano Beach, FL 33062

Awards Party will be held at 6:00PM at St. Coleman's Parish Hall,  
1200 S. Federal Hwy, Pompano Beach, FL 33062

Awards Party begins at 6:00PM  
Barbeque Buffett from 6:30PM to 7:30PM  
Awards will be presented at 8:00PM

### *Tournament Rules:*

1. Registered anglers are responsible for providing their own fishing vessel. The Captain of the vessel is responsible for the safe operation of the vessel and for the safety of its passengers.
2. Fishing Hours: Lines in at 7:00AM (subject to change). All boats that are eligible to weigh fish must be checked in at the weigh station by 4:00PM E.S.T. **NO EXCEPTIONS!** Check out: Subject to change.
3. No lines permitted in the water until 7:00AM. Any boat fishing before 7:00AM will be disqualified. Check Captains Meeting.
4. Weigh-In: Saturday, August 1, 2009 between 2:00PM and 4:00PM at Alsdorf Boat Ramp, 2901 N.E. 14<sup>th</sup> Street., Pompano Beach, FL 33062. All fish must be brought to the weigh station in the boat that they were caught. All decisions of the weigh master are final.
5. Fishing Area: Florida Waters only.
6. Tackle: All hook and line tackle.
7. Anglers must hook and reel their own fish. Mutilated fish are not eligible.
8. The following species are eligible: Dolphin, King Mackerel, Wahoo, Cobia, and Blackfin Tuna. Ten pound minimum (one point per pound). Only three (3) of each species of eligible fish may be weighed per boat. Current Florida State Rules on Limits and Size will be enforced. Florida Fishing Licenses will be checked.
9. Committee Radio: The Tournament Committee will monitor VHF Channel 71. Back up Channel 72.
10. Registration fees will not be refunded for any reason.
11. Weather: In the event of inclement weather (decision rendered by the Tournament Committee), the Tournament will be postponed to Saturday, August 8, 2009. Additional rescheduling dates will be announced if necessary.
12. In case of a tie, the prize will be added with the next prize down and split between the tied parties.
13. Any protest must be submitted in writing with a non-refundable \$100.00 deposit and delivered to the Tournament Committee by 6:00PM Saturday, August 1, 2009. All decisions of the Tournament Committee shall be considered final.
14. It is expressly understood that all participants in the Tournament enter at their own risk. Committee Members, Officials, Sponsors, and all other persons connected directly or indirectly with the operation of the "Walk on Water" Fishing Tournament shall be exempt from liability, loss, damage, negligence, harm, or injury suffered to any participant, entrant, sports angler, their companions, boat captains, crew members, vessels, and equipment which may occur during the Tournament.
15. By signing the entry form, the Captain and anglers consent that Saint Coleman's "Walk on Water" Fishing Tournament may use without payment or restriction any photographs and/or video in which he or she appears for any purpose.
16. By signing this entry form, any angler, Captain, crew member, or occupant of the boat may be required to submit to a polygraph test as determined by the Committee in its sole discretion.
17. You cannot be older than the age of 14 to qualify as a Junior Angler. Junior Angler Points will be the combined weight of each eligible species caught by the eligible angler.

### *Official Entry Form*

#### **PLEASE COMPLETE BOTH SIDES OF THIS FORM**

Early Entry Fee for forms received prior to July 24 2009 is \$195 per vessel (up to four (4) anglers). Entry Fee for forms received after July 24, 2009 is \$225 per vessel (up to four (4) anglers). **CASH ONLY.**

**Your entry fee includes:** Captain's Bag, Official T-shirts for up to four anglers, door prize ticket, and entry to the Awards Banquet Dinner. Additional anglers: \$20 each (includes T-Shirt, door prize ticket, and Awards Banquet Dinner). Additional Awards Banquet Dinner: \$10.00 each.

*Angler #1 Name:* \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**FL Fishing License:** \_\_\_\_\_

**T-Shirt Size (circle one):**      **Large**      **X-Large**      **XX-Large**

*Angler #2 Name:* \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**FL Fishing License:** \_\_\_\_\_

**T-Shirt Size (circle one):**      **Large**      **X-Large**      **XX-Large**

*Angler #3 Name:* \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**FL Fishing License:** \_\_\_\_\_

**T-Shirt Size (circle one):**      **Large**      **X-Large**      **XX-Large**

*Angler #4 Name:* \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**FL Fishing License:** \_\_\_\_\_

**T-Shirt Size (circle one):**      **Large**      **X-Large**      **XX-Large**

## The Vessel

Boat Name: \_\_\_\_\_  
 Make: \_\_\_\_\_ Length: \_\_\_\_\_  
 Captain: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

### Additional Anglers

Additional anglers incur a charge of \$20 each,  
 (includes T-shirt and Awards Dinner).

Number of additional anglers: \_\_\_\_\_ x \$20 = \_\_\_\_\_ .

All anglers must sign entry form. Please provide complete  
 information on separate sheet or entry form.

### Additional T-Shirts

Additional T-Shirts cost \$10 each. Indicate quantity:

Large: \_\_\_\_\_ X-Large: \_\_\_\_\_ XX-Large: \_\_\_\_\_

Number of additional T-Shirts: \_\_\_\_\_ x \$10 = \_\_\_\_\_ .

### Additional Awards Banquet Dinner

Cost = \$10 each. NOTE: Each ticket holder/entrant is allowed  
 ONE pass through the buffett line.

This is NOT an "all-you-can-eat" buffet.

Number of additional dinners: \_\_\_\_\_ x \$10 = \_\_\_\_\_ .

### Entry Fees Enclosed

Entry Fee for Vessel & 4 anglers .....	\$	_____
Additional Anglers .....	\$	_____
Additional T-Shirts.....	\$	_____
Additional Awards Banquet Dinners.....	\$	_____
<b>Total Entry Fees .....</b>	<b>\$</b>	<b>_____</b>

By signing this Official Entry Form as an adult, I agree to abide by the Tournament  
 Rules, accept responsibility for reading and understanding the Official Rules of the  
 Tournament, and consent to the use of any photographs or video throughout the  
 event. Parent or Guardian must sign for anglers under the age of 16.

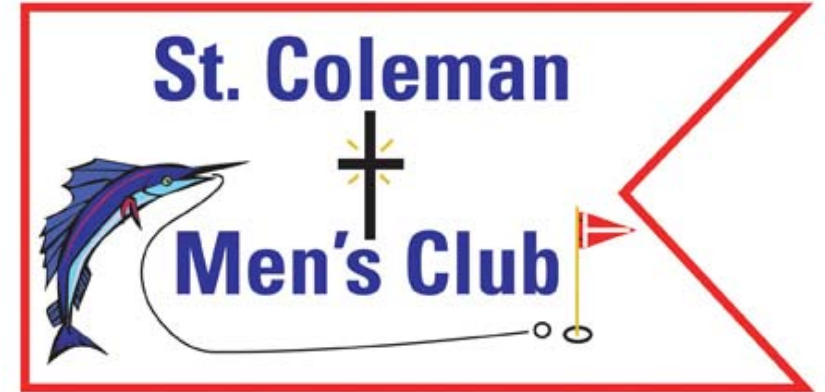
Angler # 1 Signature \_\_\_\_\_  
 Angler # 2 Signature \_\_\_\_\_  
 Angler # 3 Signature \_\_\_\_\_  
 Angler # 4 Signature \_\_\_\_\_  
 Angler # 5 Signature \_\_\_\_\_  
 Angler # 6 Signature \_\_\_\_\_

Mail completed form to: **STCMC 2009 Fishing Tournament, 1200 South Federal Highway.,  
 Pompano Beach, Florida 33062**



Saint Coleman's Mens Club  
 "Walk on Water"  
 Fishing Tournament  
 1200 South Federal Highway  
 Pompano Beach, FL 33062

## Saint Coleman's Men's Club 9th Annual



*"Walk on Water"*  
**Fishing Tournament**  
*Partial proceeds to benefit Special Olympics*  
**Saturday, August 1, 2009**

**Over \$10,000**  
**in Cash, Prizes, &  
 Merchandise!**

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